



**Castle House  
Great North Road  
Newark  
NG24 1BY**

**Tel: 01636 650000**  
[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Friday, 21 November 2025**

**Chair: Councillor M Pringle  
Vice-Chair: Councillor N Ross**

**Members of the Committee:**

**Councillor A Brazier  
Councillor C Brooks  
Councillor A Freeman  
Councillor J Hall  
Councillor S Haynes  
Councillor R Holloway  
Councillor R Jackson**

**Councillor D Moore  
Councillor P Rainbow  
Councillor K Roberts  
Councillor M Spoors  
Councillor T Thompson  
Councillor T Wendels**

**Substitutes**

**Councillor N Allen  
Councillor D Darby  
Councillor P Harris  
Councillor S Michael  
Councillor L Tift**

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| <b>MEETING:</b>                                                                                                                                                                                                                                                                                                                                                                             | <b>Policy &amp; Performance Improvement Committee</b>                    |
| <b>DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>Monday, 1 December 2025 at 6.00 pm</b>                                |
| <b>VENUE:</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>Civic Suite, Castle House, Great North Road, Newark,<br/>NG24 1BY</b> |
| <p><b>You are hereby requested to attend the above Meeting to be held at the time/place<br/>and on the date mentioned above for the purpose of transacting the<br/>business on the Agenda as overleaf.</b></p> <p><b>If you have any queries please contact Helen Brandham on <a href="mailto:helen.brandham@newark-sherwooddc.gov.uk">helen.brandham@newark-sherwooddc.gov.uk</a>.</b></p> |                                                                          |

## **AGENDA**

### **Page Nos.**

1. Notification to those present that the meeting will be recorded and streamed online
2. Apologies for Absence
3. Declaration of Interest by Members and Officers
4. Minutes of the meeting held on 6 October 2025

3 - 9

### **Reports and Presentations**

5. Out of Remit Activities Working Group - Final Report
6. Presentation by the Environment Agency
7. Review of HRA Business Plan Assumptions
8. Projected General Fund and Housing Revenue Account Revenue and Capital Outturn Report to 31 March 2026 as at 30 September 2025
9. Community Plan Performance for Q2
10. Council Tax Support for Terminally Ill Residents

10 - 20

Verbal  
Report  
21 - 23

24 - 38

39 - 80

81 - 86

### **Review of Cabinet Work Programme and Recent Decisions**

11. Cabinet Forward Plan (November 2025 to February 2026)
12. Minutes of Cabinet Meeting held on 14 October 2025
13. Provisional Items for Future Agendas

87 - 92

93 - 100

Half 1 Customer Feedback Report  
Presentation by Portfolio Holder for Sustainable Economic Development  
Life Chances for Girls Working Group Final Report  
Annual Review of Grant Funding Outturn  
Equity, Diversity & Inclusion Strategy

### **Note Fire Alarm Evacuation**

In the event of an alarm sounding please evacuate the building using the nearest fire exit in the Civic Suite. You should assemble at the designated fire assembly point located in the rear car park and remain there until the Fire Service arrive and advise it is safe to return into the building